

## Sunday of All Saints

---

### GREAT VESPERS

#### Kathsima

*Blessed is the man...* is sung.

#### At Psalm 140

*In Tone 8*

10.

O Christ, during this spiritual service,  
we sing to You these evening prayers,  
commemorating the mercy You have shown us  
by Your resurrection.

9.

O Lord, O Lord, do not cast us away from Your face;  
but in Your kindness have mercy on us  
through Your resurrection.

8.

Rejoice, O holy Zion,  
the Mother of Churches and the dwelling-place of God;  
for you were the first to receive the forgiveness of sins  
through the resurrection.

7.

Christ the Word was begotten by God the Father before all ages;  
yet in these latter times,  
He freely willed to take flesh from the Virgin who did not know man.  
By His death on the cross and His resurrection,  
He saved mankind from the ancient curse of death.

6.

O Christ, we glorify Your resurrection;  
for by rising from the dead  
You freed the race of Adam from the sufferings of Hades,  
and as God You granted eternal life  
and great mercy to the world.

5.

Glory to You, O Christ our Saviour,  
the only-begotten Son of God;  
for You were nailed to the cross,  
and then arose from the dead on the third day.

*In Tone 6*

4.

Through faithfulness the disciples of the Lord  
became instruments of the Spirit  
and were scattered to the ends of the earth  
to proclaim His sacred word and the doctrine of truth.  
From these roots, an army of Martyrs blossomed forth  
by the grace of the Divine Gardener.  
By their numberless torments and by fire,  
they imitated the holy passion of Christ,  
and now they intercede for our souls.

3.

Inflamed by the love of the Lord,  
the venerable Martyrs of Christ despised the fire;  
and being consumed as living coals,  
they burned the dried grass of the arrogance of error;  
they bridled the mouths of the beasts by their prayers;  
and by their beheading, they severed the hosts of the enemy.  
Having courageously shed their blood,  
they watered the Church with the seed of their faith.

2.

Truly the heroic Martyrs have wrestled with beasts  
and were torn apart by their claws;  
they fell under the edge of the sword  
and were mutilated and tortured;  
they were thrown into fire and burned alive,  
dismembered and pierced with swords.  
All this they bore courageously,  
seeing in advance what was to come:  
the unfading crowns and the glory of Christ.  
And now they intercede for our souls.

1.

Let us celebrate with songs of praise  
the deeds of all the Saints over all the earth,  
honouring them, as it is fitting:  
the Apostles and Martyrs,  
the Bishops and Holy Women.  
While living on earth, they joined with the heavenly spirits,  
and by the grace of Christ,  
they received immortality through their sufferings.  
They shine as bright stars for us,  
and now they intercede for our souls.

*Glory...*

You are pillars of the Church  
and the fulfillment of the Gospel,

O divine ranks of Martyrs.  
By your deeds you have fulfilled the words of the Saviour;  
for through you the gates of Hades,  
once opened against the Church, have now been closed;  
and through the shedding of your blood  
you dried up the sacrifices poured out for the idols.  
And having built up the faith of believers through your martyrdom,  
you filled the heavenly spirits with admiration.  
You stand before Christ, wearing your crowns;  
intercede with Him for our souls.

*In Tone 8, Now...*

[Dogmatikon, Tone 8] Out of his love for mankind the King of heaven appeared on earth and dwelt with men, for He assumed a human body from the pure Virgin and was seen in the flesh He received from her. He is the One and only God having two natures but not two persons. Wherefore we profess and declare the truth that Christ our God is perfect God and perfect Man. O Mother, who knew not carnal union, intercede with Him that He may have mercy on our souls.

### **Readings**

Isaiah 43:9-14

Wisdom 3:1-9

Wisdom 5:15-6:3

### **Lytia**

*In Tone 1*

With unity of faith, let us celebrate a solemn feast  
of all those who from the ages have found grace before God.  
Let us remember all the Saints:  
the Patriarchs, and Apostles of Christ, the Martyrs, and the Ascetics of all ages;  
they intercede unceasingly for the peace of the world  
and for the salvation of our souls.

Come, O faithful, let us celebrate, with psalms and hymns and spiritual songs,  
the glorious memory of all the Saints:  
the Baptist of the Lord, the Apostles and Prophets,  
the Martyrs, the Bishops, and the Doctors of the Church,  
the Blessed Ones, the Ascetics, and all the Just,  
together with all the Holy Women.  
Let us venerate their blessed memory,  
and together, let us all sing:  
O Christ our God and Supreme Goodness,  
through their prayers grant peace to Your Church,  
victory over the Enemy,  
and salvation for our souls.

Come, let us celebrate the memory of the Saints, in the joy of the Holy Spirit;  
for the day of their feast has arrived, filling us with divine gifts.  
With purified conscience, let us cry out with joy  
and let us sing in their honour:  
Rejoice, O choir of Prophets who announce the coming of Christ,  
and who clearly see that which is far away.  
Rejoice, O Apostles of the Lord,  
fishermen who gather the whole world in their nets.  
Rejoice, O company of Martyrs,  
gathered from all the world in the same profession of faith;  
for this you suffered punishments and tortures  
before receiving the crown of victory.  
Rejoice, O multitude of Holy Fathers;  
by your ascetic effort you subdued the body and put to death the passions of the flesh.  
You have been carried in spirit, on the wings of divine love, to heaven  
where you enjoy the eternal blessing with the angels whose joy you share.  
Therefore, O Apostles, Prophets, and Martyrs, together with the Ascetics,  
intercede with the One who crowned you in heaven,  
and pray unceasingly to Him that He may deliver from the Enemy,  
all those who, with faith and love, celebrate your holy memory.

*In Tone 5, Glory...*

O faithful, today let us hasten to the feast  
for a spiritual banquet has been prepared;  
the mystical cup has been filled with the food of joy.  
It is the virtue of Martyrs from throughout the world  
who offered themselves valiantly to God through the torments they suffered in their bodies;  
and as a spiritual sacrifice,  
they offered the flower of their youthful years:  
their heads were cut off, their hands were severed,  
their members were mutilated and wrenched apart.  
And together, all these holy ones  
shared in the sufferings of Christ.  
But in exchange for their miseries,  
You have given them crowns in heaven, O Lord;  
and now in Your love for us,  
grant that we may imitate their virtues.

*Now...*

O most pure Virgin, you are the temple, the gate, the palace  
and the throne of the King.  
Christ, our Redeemer and Lord,  
appeared through you to those who slumbered in darkness.  
For He, as the Sun of Righteousness,  
wished to enlighten those whom He created with His own hands  
according to His own image.  
Therefore, O Lady, whom we always praise in song,  
we beseech you to intercede with Christ  
for the salvation of our souls;

for as His mother, you can approach Him with the greatest confidence.

### **Aposticha**

*In Tone 8*

O Jesus, You descended from heaven  
so that You might ascend the cross.  
O immortal Life, You came to die.  
You are the true light to those who live in darkness,  
and You are the resurrection of the fallen.  
Therefore, O Saviour of all, we glorify You.

*The Lord reigns, He is clothed in majesty. \* Robed is the Lord, and girt about with strength.*

Let us glorify Christ, the Saviour of our Souls  
Who arose from the dead.  
For He took upon himself a soul and a body,  
and during His passion He separated the one from the other.  
His pure soul went down to conquer Hades,  
while His holy body lay uncorrupted in the grave.

*For He has made the world firm. \* which shall not be moved.*

O Christ, we glorify Your resurrection with psalms and hymns.  
For by Your victory over death  
You delivered us from the sufferings of Hades,  
and as God You granted us eternal life and great mercy.

*Holiness befits Your house, O Lord, \* for length of days.*

O Lord of all, Creator of heaven and earth,  
You are above all understanding.  
Through Your passion on the cross  
You freed us from the sufferings of Hades.  
And, after condescending to be buried, You arose in glory;  
and with Your mighty arm You also raised up Adam.  
O most merciful Lord, we glorify You;  
for by Your resurrection on the third day  
You granted us remission of sins and eternal life.

*In Tone 6, Glory...*

Come, O faithful, let us exalt with joy:  
let us celebrate in faith on this day  
the feast of all the Saints;  
and let us venerate their glorious memory, saying:  
Rejoice, Apostles, Prophets, and Martyrs,  
Bishops, O Just and Blessed Ones,  
together with the ranks of the Holy Women.

Intercede with Christ for us,  
that He may grant peace to the world  
and great mercy to our souls.

*Now...*

Christ the Lord, our Creator and Redeemer,  
came forth from your womb, O most pure Virgin.  
He clothed Himself in our flesh  
to set us free from the original curse of Adam.  
Therefore, O Mary, we praise you, without ceasing,  
as the true Virgin Mother of God,  
and we sing with the angels:  
Rejoice, O Lady, Advocate, Protector, and salvation of our souls.

### **TROPARIA**

*In Tone 8*

You came down from on high, O Merciful One, \* and accepted three days of burial \* to free us from our sufferings. \* O Lord, our life and our resurrection, \* glory be to You.

*In Tone 4, Glory...*

Your Church throughout the world, O Lord, \* is clothed with the blood of Your Martyrs \* as with fine linens and purple robes; \* and so the Church cries out to You, O Christ our God: \* Send down Your goodness upon Your people; \* grant peace to Your Church and great mercy to our souls.

*Now...*

O Mother of God, the mystery hidden from all eternity \* and unknown even to the angels, \* was revealed through you to those on earth: \* God took on our human nature \* and united it to His divine nature in a perfect but unconfused union. \* Then, He willingly accepted the Cross for our sake \* and thereby raised again the first created man, \* and saved our souls from death.