

## January 1

**The Circumcision of Our Lord, God and Saviour Jesus Christ; Our Father Among the Saints Basil the Great, Archbishop of Caesarea in Cappadocia (379); Gregory of Nazianzis, father of Gregory the Theologian (374); Holy Martyr Basil of Ankyra (322)**

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FESTAL MATINS FOR ALL-NIGHT VIGIL

### The Lord is God, Tone 1

#### Troparia, Tone 1

You are seated on high on a fiery throne,\* with Your Father who is without beginning and Your divine Spirit.\* Yet You willed, O Jesus, to be born of a virgin maiden, Your Mother,\* as a man, You were circumcised on the eighth day.\* Glory to Your all-gracious will,\* glory to Your providence,\* glory to Your condescension, O You who alone love mankind. (*twice*)

*Glory...*

Your message has spread through all the earth:\* it accepted the word with which you taught in a manner befitting God.\* You explained the nature of things and ordered human conduct.\* O namesake of the royal priesthood, venerable Father Basil,\* pray to Christ God that our souls may be saved. (2)

*Now...*

You are seated on high on a fiery throne,\* with Your Father who is without beginning and Your divine Spirit.\* Yet You willed, O Jesus, to be born of a virgin maiden, Your Mother,\* as a man, You were circumcised on the eighth day.\* Glory to Your all-gracious will,\* glory to Your providence,\* glory to Your condescension, O You who alone love mankind.

### Kathisma 7

#### Small Litany

#### Sessional Hymn I

(*Tone 5*) Let us all praise Basil: he is the royal adornment of the Church,\* an inexhaustible treasury of teachings by which he taught us to worship the holy Trinity,\* united in essence but separate in Persons.

*Glory...*

(*Tone 1*) All-wise Basil, as you stand before the Trinity,\* pray that on the day of judgment, we who sing hymns to you and honour your memory\* may receive grace, mercy and cleansing of transgressions\* and may glorify the One who alone is the Lover of mankind!

*Now...*

The Creator of all and Master of the world while being on high with the Father and the Spirit,\* is circumcised on earth as an eight-day old child!\* Your works are indeed divine and wonderful!\* For You, Master, as the fulfillment of the Law,\* were circumcised for our sake!

## **Kathisma 8**

### **Small Litany**

#### **Sessional Hymn 2**

*(Tone 8)* You drew forth divinely the hidden riches of ineffable wisdom\* and have poured out on all the waters of the orthodox faith\* which divinely rejoice the hearts of the faithful,\* drowning the commands of the faithless.\* Therefore, you have been doubly revealed as an invincible champion of the Trinity\* by the sweat of your works of faithfulness, holy bishop Basil.\* Entreat Christ God that He may grant remission of sins\* to those who celebrate your holy memory with love.

*Glory...*

*(Tone 3)* Like water, you have given the whole world to drink of your teachings:\* the collected dogmas of piety, for the well-spring of life truly lived within you, Basil!\* Since you have gained boldness before Him, divinely inspired one,\* beseech Him to grant us great mercy!

*Now...*

*(Tone 4)* The One who is invisible in essence has now become visible in the flesh!\* The Uncreated Word now takes form, born of the pure Virgin!\* Therefore, following the Law for our sake, He is circumcised as an eight-day old child\* Let us worship Him as our Saviour!

## **Polyeleos**

### **Exaltation**

We extol you,\* O Basil, Archbishop of Christ,\* and we honour your holy memory\* for you pray to Christ our God for us.

- Shout joyfully to the Lord all the earth; sing to his name, give to Him glorious praise.
- Your priests shall be clothed with holiness; your faithful shall ring out their joy.
- He has sent deliverance to his people. Holy is his name.
- They are happy, who dwell in your house, forever singing your praise.
- Glory... Now...
- Alleluia! Alleluia! Alleluia! Glory be to You, O God! *(thrice)*

### **Sessional Hymn, Tone 8**

You defeated the heresies with your God-inspired words,\* you overcame the folly of Arius.\* You proclaimed the divinity of the Spirit to all,\* and by the raising of your hands in prayer you vanquished your enemies,\* driving away the followers of Sabellius.\* You brought to naught all the thoughts of Nestorius.\* O Archbishop Basil, intercede with Christ our God to grant remission of\* to those who lovingly celebrate your holy memory.

*Glory...*

The grace of your God-inspired words and the mystical depths of your teachings\* were a ladder of divine ascent for us.\* O Father, having become the trumpet of the Spirit, you proclaimed the divine dogmas.\* Therefore, you now dwell in the divine kingdom,\* having received the reward of your efforts, O holy Bishop Basil.\* Intercede with Christ our God to grant forgiveness of sins\* to those who lovingly celebrate your holy memory.

*Now...*

The Lord and Creator of all, having received his holy body from your most chaste womb,\* revealed you to be the protectress of the human race, O Immaculate One.\* Therefore, we hasten to you, O Lady;\* we ask forgiveness of our sins,\* salvation from eternal punishment,\* and deliverance from every wrath of the evil prince of this world.\* Because of this we call to you:\* Intercede with your Son and God to grant remission of sins\* to all those who with faith worship him born of you.

**Gradual Hymns - Sunday Tone 4, First Antiphon**

**Prokeimenon, Tone 4**

My mouth shall speak wisdom;\* the meditation of my heart shall be understanding.  
*verse:* Hear this, all peoples; give ear all inhabitants of the earth!

**Gospel - John 10:9-16**

**Psalm 50**

**After Psalm 50, Tone 6**

*Glory...*

Through the prayers of the holy Basil, saint and bishop,\* O merciful Lord, cleanse me from the multitude of my transgressions!

*Now...*

Through the prayers of the Theotokos,\* O merciful Lord, cleanse me from the multitude of my transgressions!

*Have mercy on me, O god, according to Your great mercy; according to the multitude of your compassions, blot out my transgressions.*

The grace flowed from your lips, O holy father Basil.\* You were the shepherd of the Church of Christ,\* teaching your spiritual sheep to believe in the holy Trinity,\* consubstantial on the one Godhead.

**Canon, Tone 2**

*Ode 1*

*Irmos* Come, all people! Let us sing a song to God who divided the sea, guiding the people He led out from bondage to the Egyptians: for gloriously has He been glorified!

*Glory to You, our God, glory to You!*

Bearing a symbol of things to come, the eighth day is sanctified and brightened by Your voluntary poverty, Christ, for on this day you were circumcised in the flesh according to the Law.

*Glory to You, our God, glory to You!*

Christ accepts the circumcision of the eighth day after his birth, and on that day the prefiguring shadow is clothed by the light of the dawning new grace.

\* \* \*

*Irmos* Come, all people! Let us sing a song to God who divided the sea, guiding the people He led out from bondage to the Egyptians: for gloriously has He been glorified!

*Holy father Basil, pray to God for us!*

The sound of your voice would be welcome company for those desiring to prepare praises in your honour! But in its place, grant them the indulgence of abundant grace

*Holy father Basil, pray to God for us!*

You tamed the play of the passions and torments of the flesh by your love for the pursuit of wisdom. Therefore, father Basil, you dwell in the unassailable kingdoms.

*Holy father Basil, pray to God for us!*

You trod the thorny path of virtues, Basil, to reach the plain and peaceful way up to heaven, and so were revealed as a pattern for all humanity.

*Holy father Basil, pray to God for us!*

With the sword of the Spirit, Basil, you wisely cut down the passions both of soul and body, and offered yourself as a sacrifice to the Master.

*Glory...*

You befriended ineffable things, Basil, initiating mankind into the kingdom of Christ, holy father, causing the light of the Trinity to shine clearly on us.

*Now...*

Who can rightly tell of your ineffable conceiving? For you bore God in the flesh, the Saviour of all who appeared to us, most holy Virgin!

*Katavasia* The Lord mighty in battle uncovered the foundations of the deep and led His servants on dry ground; but He covered their adversaries with the waters, for He has been glorified!

*Katavasia* Israel passed through the storm-tossed deep of the sea, which God had turned into dry land: but the dark waters completely covered the chief captains of Egypt in a watery grave, through the mighty strength of the right hand of the Master.

*Ode 3*

*Irmos* Lord, as you put sin to death upon the tree, establish us in You, and plant the fear of You in the hearts of those who sing Your praises!

*Glory to You, our God, glory to You!*

Made flesh, the transcendent Word was circumcised to the fulfillment and end of the Law, giving us the divine first fruits of grace and incorruptible life.

*Glory to You, our God, glory to You!*

The Incarnate Christ showed Himself as the divine Fulfiller of the Law, condescending to be circumcised on the eighth day.

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*Irmos* Lord, as you put sin to death upon the tree, establish us in You, and plant the fear of You in the hearts of those who sing Your praises!

*Holy father Basil, pray to God for us!*

You manifestly trampled down the things of the earth with the fullness of all teaching, Basil, and the light of a better world.

*Holy father Basil, pray to God for us!*

For love of the better part, you flew on wings of wisdom, Basil, taught in the fear of the Lord, the beginning of wisdom.

*Glory...*

You wisely ascended by action, Basil, showing deeds to be the way to the most divine contemplation, learning well the knowledge of future things.

*Now...*

Pure and ever Virgin, you conceived God in your womb without seed and ineffably brought Him forth upon whom the hosts of heaven dare not gaze!

*Katavasia* The Lord who gives strength to our kings and exalts the horn of His anointed, is born of a Virgin and comes to baptism. Therefore let us, the faithful, cry aloud: none is holy as our God and none is righteous save you, O Lord!

*Katavasia* We have all been set loose from the ancient snares and the jaws of the devouring lions have been broken: let us then, rejoice exceedingly and open our mouths in song, weaving with words a melody to the Word who delights to grant gifts to us!

*Small Litany*

*Kontakion, Tone 3*

The Lord of all submits to circumcision\* and in His love cuts off the failings of mortals;\* today He gives the world salvation.\* While in the highest there rejoices\* Basil the hierarch of the Creator and bearer of Light,\* and the divine initiate of Christ.

*Ode 4*

*Irmos* I have heard the report of Your dispensation, Lord, and I have glorified You, only Lover of mankind.

*Glory to You, our God, glory to You!*

Circumcision has ceased for Christ was circumcised of His own will, granting the nations remission of sins, and saving them by grace.

*Glory to You, our God, glory to You!*

The eighth day, the day on which Christ the Master was circumcised in the flesh, portrays for us the eternal life of the age to come.

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*Irmos* I have heard the report of Your dispensation, Lord, and I have glorified You, only Lover of mankind.

*Holy father Basil, pray to God for us!*

The Church is adorned as a bride by the birth of the Christ Child and by the memorial of St. Basil.

*Holy father Basil, pray to God for us!*

Honouring the divine Child, you reverently taught, Basil, that He is not created by the Godhead!

*Holy father Basil, pray to God for us!*

You unashamedly fought for God, humbling yourself, Basil, before all His ordinances.

*Holy father Basil, pray to God for us!*

All-blessed Basil, you were given by God to the Church as a fortress and unassailable wall.

*Glory...*

All-blessed father Basil, you appeared a destroying weapon to the opponents of God, and as a fire burning up deceit.

*Now...*

Undeified One, who conceived God without seed, we entreat you to intercede for your servants.

*Katavasia* He whom you have called, O Lord, the voice of one crying in the wilderness, heard Your voice when You thundered upon many waters, bearing witness to Your Son. Wholly filled with the Spirit that had come, He cried aloud: You are Christ, the Wisdom and the Power of God!

*Katavasia* Cleansed by the fire of a mystic vision the prophet sang the praises of the renewal of mortal man. Filled with the inspiration of the Spirit, he raised his voice, telling of the incarnation of the ineffable Word who has shattered the dominion of the strong.

#### *Ode 5*

*Irmos* Lord, the Giver of light and Creator of the ages, guide us by the light of Your statutes, for we know no other God but You!

*Glory to You, our God, glory to You!*

Not thinking it unworthy to put on the form of mortal man, You proceeded from a Virgin Mother in ways past understanding, Lord, and as a child, You lawfully fulfilled the Law.

*Glory to You, our God, glory to You!*

Loving the shadow of the Law, Israel entered into night, while Christ, the Light of the world has been revealed, flashing forth from you as lightning, O Theotokos.

\* \* \*

*Irmos* Lord, the Giver of light and Creator of the ages, guide us by the light of Your statutes, for we know no other God but You!

*Holy father Basil, pray to God for us!*

Today the Church worthily honours a twofold feast: the feast of the circumcision of the Master as a child who appeared on earth, and the memorial of His wise and thrice-blessed servant.

*Holy father Basil, pray to God for us!*

The incomprehensible Light ever rested in you, O saint, and Christ has manifested you as a radiant lamp to the world; therefore we praise your memory, Basil.

*Holy father Basil, pray to God for us!*

Moses the lawgiver, and Joseph, who before the Law, distributed corn for food, were not equal to you, Basil, for you were manifested as a celebrant at the breaking of the divine Flesh at the altar.

*Glory...*

What was present on Sinai and shown to Moses as in a dim mirror, you made plain to all humanity, Basil.

*Now...*

We cry out to you who bore Christ the creator: rejoice, Pure One! Rejoice, for you have made the Light to rise for us! Rejoice, for you have encompassed the uncircumscribed God!

*Katavasia* Jesus, the Prince of Life, has come to set loose the first-formed man from condemnation and though as God He needs no cleansing, yet for the sake of fallen man He is cleansed in the Jordan. In its streams He slew the enmity and grants the peace that passes all understanding.

*Katavasia* We have been washed by the cleansing of the Spirit from the poison of the dark and unclean enemy, and we have set out upon a new path free from error, leading to gladness of heart beyond all attaining, which only they attain whom God has reconciled to himself.

#### *Ode 6*

*Irmos* An abyss of sins has finally encompassed me. But, O Lord, lead my life up out of corruption as You led up Jonah!

*Glory to You, our God, glory to You!*

The Law became of no effect when Christ became a child, and was manifest as the fulfillment of the Law. By accepting circumcision, He has set us free from its curse.

*Glory to You, our God, glory to You!*

Through the Spirit, Christ by appearing has caused the Sabbaths and circumcision of the haughty Jews to cease, and the spring of grace has shone!

\* \* \*

*Irmos* An abyss of sins has finally encompassed me. But, O Lord, lead my life up out of corruption as You led up Jonah!

*Holy father Basil, pray to God for us!*

You bountifully fed the souls of the poor, wasted with hunger, Basil, filling their famished hearts with every divine gladness!

*Holy father Basil, pray to God for us!*

You fed the souls of the hungry with heavenly food, for your word, Basil, is the bread of angels, and you were a generous dispenser of grain.

*Holy father Basil, pray to God for us!*



With love of labour, Basil, you gathered every virtue as bees from the flowers. Becoming all-wise, you were called blessed.

*Glory...*

You made haste to break the bonds of the world in order to live with God. Therefore laying aside unstable and corruptible things, you wisely gained those that are eternal.

*Now...*

Unwedded Theotokos, Mary, the bush on Sinai transfigured with fire portrayed you, Ever-Virgin Mother!

*Katavasia* The voice of the Word, the Candlestick of the Light, the Morning Star and Forerunner of the Sun, cried in the wilderness to all the peoples: repent and be cleansed while there is yet time. For lo, Christ is at hand, who delivers the world from corruption.

*Katavasia* The Father in a voice full of joy made manifest His Beloved whom He had begotten from the womb. This is indeed my offspring, He said, of the same nature as Myself: bearing light, He has come forth from mankind, My Living Word, in divine providence made a mortal man.

#### *Small Litany*

#### *Kontakion, Tone 4*

You have appeared as a firm foundation for the Church,\* maintaining its authority as a sure refuge for mortals,\* sealing it by your doctrine,\* O venerable Basil,\* revealer of heaven.

#### *Ikos*

Spiritually, the great Basil was a cup of purity, a mouth of wisdom, and a pillar of the doctrines that shine for us as lightning. Come, then, and let us stand in the house of God, and behold fervently the same miracles that brought him the fullness of joy! And as lamps burning brightly, let us warm ourselves by the pure spirit of his life, his faith, his fervour, and his humility. Through these he was manifested as the dwelling of God. Crying aloud to him, we sing: Saint Basil: our venerable and heavenly father!

#### *Ode 7*

*Irmos* Your three children trampled on the ungodly command to adore the golden calf on the Persian field, and sprinkled with dew, they sang in the midst of the fire: blessed are You, Lord God of our fathers!

*Glory to You, our God, glory to You!*

Today the bright and shining birth of Christ and the mystery of the coming rebirth are portrayed. For the Saviour is circumcised according to the decree of the Law, not as God but as mortal man, yet the Fulfiller of the Law!

*Glory to You, our God, glory to You!*

Today the Maker of the Law is voluntarily circumcised, thus fulfilling it and circumcising our sins, causing us to cry: blessed are You, Lord God of our fathers!

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*Irmos* Your three children trampled on the ungodly command to adore the golden calf on the Persian field, and sprinkled with dew, they sang in the midst of the fire: blessed are You, Lord God of our fathers!

*Holy father Basil, pray to God for us!*

The Son has appeared as an image of the Father, and the Spirit as an image of the Son: and you, Basil, are a clear glass and a dwelling of the Trinity. Your memory is blessed, and those who glorify it shall themselves be glorified!

*Holy father Basil, pray to God for us!*

You plunged your mind into the depth of the incomprehensible things of God, and collecting the most precious pearl of knowledge, you enriched the world with wisdom, teaching it to cry: blessed are You, Lord God of our fathers!

*Holy father Basil, pray to God for us!*

You both were as one soul in two bodies: Gregory in Basil and Basil in Gregory, united by divine love. Pray now to Christ for your flock.

*Holy father Basil, pray to God for us!*

Father of orphans and champion of widows, wealth for the poor and comfort for the weak! You were shown, Basil, to be a guide for the wealthy, a staff for the old, and a teacher of virtue for the young who lived the monastic life.

*Glory...*

You cleansed your mind of filthy defilement, and in the Spirit you longed for, you searched out the things of the Spirit. Therefore, singing the praises of the Trinity, you cried out with boldness: blessed are You, Lord God of our fathers!

*Now...*

Moses foresaw you on Mount Sinai as pure as the burning bush, receiving unconsumed the unbearable brightness of the Ineffable One who was united in you as one of the holy Persons, to the flesh of mankind.

*Katavasia* The breath of the wind heavy with dew and the descent of the angel of God preserved the holy children from all harm, as they walked in the fiery furnace. Refreshed with dew in the flames, they sang in thanksgiving: blessed are You and praised above all, Lord God of our fathers!

*Katavasia* He who stilled the heat of the flame of the furnace that mounted high in the air and encircled the godly children, burnt the heads of the dragons in the stream of the Jordan: and with the dew of the Spirit He washes away all the stubborn obscurity of sin.

*Ode 8*

*Irmos* All works of the Lord, bless the Lord: the Word of God who has ordered all things in His wisdom, leading them from nothingness into being!

*Glory to You, our God, glory to You!*

The Master was circumcised on the eighth day, and He received the name of Jesus, for He is the Saviour and the Lord of all the world.

*Glory to You, our God, glory to You!*

The most glorious memorial of the bishop is joined to the feast of the nativity of Christ. Honouring both the feasts, we sing the praises of the Lord!

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*Irmos* All works of the Lord, bless the Lord: the Word of God who has ordered all things in His wisdom, leading them from nothingness into being!

*Holy father Basil, pray to God for us!*

Basil, the light of godliness and trumpet of theology has been given to the world in an ineffable dispensation. All works of the Lord, bless the Lord!

*Holy father Basil, pray to God for us!*

A generous and active power dwelt in the wise Basil, and he discoursed with reverence on the nature of God: all works of the Lord, bless the Lord!

*Holy father Basil, pray to God for us!*

Ever delighting in your divine words and praising your memory, we cry, Basil: all works of the Lord, bless the Lord!

*Holy father Basil, pray to God for us!*

Enlightening the world with the radiance of your words, Basil, you guided it with light to worship the one nature of the Trinity. All works of the Lord, bless the Lord!

*We praise, bless and worship the Lord, singing and exalting him throughout all ages!*

All works of the Lord, bless God the Word, pre-eternal and timeless, proceeding from the Father, and in these latter days arising from the Virgin!

*Katavasia* The Babylonian furnace, as it poured forth dew, foreshadowed a marvellous mystery: how the Jordan should receive in its streams the immaterial fire, and should encompass the creator, when he was baptized in the flesh. Peoples, bless and exalt him above all forever.

*Katavasia* The creation finds itself set free, and those in darkness are now made sons of light: alone, the prince of darkness groans. Let all the inheritance of the nations, that was before in misery, now bless with eagerness him who has wrought this change!

*Ode 9*

*O my soul, magnify her who is greater in honour than the hosts on high; O my soul, magnify Him who is circumcised in the flesh according to the Law!*

*Irmos* All pure and blessed one, you ineffably gave flesh from your virgin womb to the light that was before the sun, the god who shone forth and came in the body to live with us. We magnify you, Theotokos!

*O my soul, magnify Him who received circumcision on the eighth day!*

Today the Master is circumcised in the flesh fulfilling the Law as an infant.

*O my soul, magnify Him who received circumcision on the eighth day!*

Today the Master is circumcised in the flesh and is called Jesus!

*O my soul, magnify Him who received circumcision on the eighth day!*

Christ surpassed the limits of mankind's entire nature! He was born beyond nature of a Virgin, and He who clearly directs the letter of the Law is circumcised in the flesh and shown to be the Fulfillment of the Law!

*O my soul, magnify the Church of God in her beauty!*

Come, let us keep the solemn feast! Let us celebrate holy things: the glorious naming of the Master, Christ. For today Jesus is called by His Name, as is divinely fitting. And together with these holy things, we magnify the memorial of the holy bishop.

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*O my soul, magnify Basil, great among holy bishops; O my soul, magnify Basil the Great from Caesarea!*

*Irmos* All pure and blessed one, you ineffably gave flesh from your virgin womb to the light that was before the sun, the god who shone forth and came in the body to live with us. We magnify you, Theotokos!

*O my soul, magnify the bright luminary of the inhabited earth!*

Basil, faithful sheep of the chief Shepherd, Christ, you followed in His life-giving footsteps, for you gave up your soul to the tyrant, nobly braving the dangers which were threatening the Church, all-blessed father.

*O my soul, magnify the bright luminary of the inhabited earth!*

Beholding the sacred structure of the Church of Christ adorned by you as bishop, wise Basil, the all-destructive tyrant fell as one struck by thunder, for he could not bear the radiance of the Spirit that was in you.

*O my soul, magnify him who adorns the Church of Christ!*

You were counted worthy of the sees of the Apostles, Basil, of the choirs of the martyrs of Christ, the mansions of the patriarchs, the delight of the righteous and company of the prophets, for you were a friend of the Theotokos and a servant of the Trinity.

*Glory...*

O my soul, magnify the power of the Godhead in Three Persons and undivided!

*Now...*

O my soul, magnify her who delivered us from the curse!  
The only Lord, who covers the heavens with waters setting the bounds of the sea and drying up the unfathomed deep, has assumed flesh from you. He hastens from Bethlehem to the Jordan to be baptized in the flesh!

*Katavasia* No tongue is capable of praising you worthily: the angelic mind is overawed in exalting you, Theotokos! But accept our faith, since you are gracious and know our divine love. You are the protectress of Christians, and we praise you!

*Katavasia* Most pure Bride, blessed Mother, the wonders of your childbearing pass all understanding. Through you we have obtained the salvation of all, and fittingly rejoice truly before you, our Benefactor, bringing as a gift a song of thanksgiving!

### **Hymn Of Light, Tone 3**

In your love of the pursuit of wisdom, you circumcised the flesh of your soul, O father; by miracles you were manifest as a sun illumining the minds of the faithful, godly minded Basil: divinely inspired friend of the Theotokos, and servant of the Holy Trinity.

*Glory... Now...*

The Creator of the ages has fulfilled the Law as an eight-day old child circumcised in the flesh, and He who holds all things fast as God, is wrapped in swaddling clothes and fed on milk as mortal man.

### **At The Praises, In Tone 5**

He who without separation and corruption was born ineffably as the Word of the Father and God from God, in the changeless Godhead undergoes circumcision in the flesh!

He who is above the Law delivers all from the curse of the Law,  
by becoming Himself under the Law,  
and granting us the blessing from on high.  
Therefore praising His infinitely gracious condescension,  
we sing His praises and glorify Him with thanksgiving,  
entreating Him that our souls may be saved. *(twice)*

You became a son of God by determination,  
through the rebirth of divine baptism, O Saint,  
confessing the Son of God to be before the ages  
of one essence with the Father by nature and in truth,  
and with Him without beginning.  
You stopped the mouths of heretics with the brilliance of your words.  
Therefore you have entered the kingdom on high,  
reigning with Christ who rules by nature,  
and grants the world great mercy.

You entered the holy temple as a bishop,  
vested worthily in the practice and contemplation of the beginning of wisdom.  
And now, performing your duties at the altar on high, O Saint  
and standing with God as you celebrate your spiritual service,  
remember, most compassionate and all-blessed Basil,  
those who celebrate in honour of your sacred and holy memory,  
praying to Christ who grants the world great mercy.

Made holy to God and given to Him in all ways from childhood,  
enlightened by the beams of divine wisdom,  
you made plain the knowledge of truth,  
which clearly led and wisely guided you.  
Therefore you laid out the true and right order of learning,  
the foundation of things divine.  
And we proclaim you a divine and divinely-spoken teacher,  
a light-bearing torch of the Church  
as we sing the praises of Christ who grants the world great mercy.

Strengthened by the fear of God,  
you comprehended the beginning of wisdom, Basil,  
but in that wisdom, you passed beyond fear,  
and by the virtue of your life, father,  
you were united with God, and became like Him.  
Therefore, having been instructed in divine decrees and statutes,  
and having learned the ways of mankind,  
you adorned the minds of the faithful,  
enlightening their spiritual counsels,  
therefore pray to Christ to grant our souls great mercy.

*In Tone 6, Glory...*

Grace poured forth from your lips, father!  
You were a shepherd in Christ's Church,  
tending reasonable sheep,  
bringing them to faith in the consubstantial Trinity  
and essential unity.

*In Tone 8, Now...*

In His love for mankind,  
the Saviour condescended and willed to be wrapped in swaddling clothes.  
Eight days old according to His mother  
and eternal according to His Father,  
He did not look down upon the circumcision of the flesh.  
Therefore, O believers, let us cry out to Him:  
You are our God, have mercy on us!