

Wednesday of the First Week of the Great Fast
Octoechos Tone 4
Our Venerable Father Auxentius

Note: Commemoration of the Repose of Our Venerable Father Constantine the Philosopher, in the Monastic Life Cyril, Teacher of the Slavs (869) moved to Saturday due to Clean Week

LITURGY OF THE PRESANCTIFIED GIFTS

AT PSALM 140

In Tone 8

10. O faithful, while fasting bodily,
let us also fast in spirit.
Let us loosen every bond of injustice;
let us tear apart the strong chains of violence;
let us rip up all unjust assertions;
let us give bread to the hungry
and welcome the poor and homeless to our houses,
that we may receive from Christ our God, His great mercy.

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8. What honour and praise can fittingly be ascribed to the saints?
They bowed their necks under the sword for You,
the One who left the heavens and came down.
They shed their blood for You,
the One who took the form of a servant.
By emulating Your poverty
they humbled themselves unto death.
By their prayers, have mercy on us, O Lord,
according to Your compassion.

In Tone 2

7. Jesus, the true spiritual Sun,
sent you as lightning through all the world,
to overcome the darkness of error
by the brightness of your divine teachings;
O holy apostles, who have seen the Lord,
beseech Him to send His light and His mercy on us.

6. Elijah ascended in the divine chariot of his virtues,
and by his fasting he was carried to the heights of heaven in glory.
Strive, O my humble soul, as he did,
fast and shed all evil, malice, envy, and corrupting luxury
so that you may be delivered from all eternal pain of death
and cry out to Christ:
O Lord, glory be to You!

In Tone 5

5. O divine apostles,
fervent intercessors for the world and defenders of the faithful.
You received from Christ our God the boldness to intercede for us.
We beseech you that we may pass this solemn time of the Fast untroubled
and receive the grace of the consubstantial Trinity.
O great and glorious preachers, pray for our souls.

In Tone 4

4. You put forth more effort in the ascetic life,
receiving from God an outpouring of spiritual gifts
to heal infirmities and drive out demons,
most blessed Auxentius!
You were faithful to the calling of Christ,
filled with divine grace and the power of the Spirit.
Openly guided by Him, you have reached a calm haven.

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2. You cleansed yourself in mind
and were enriched with the grace of healings and miracles.
You shook off the weakness of the passions
together with the darkness and triple attacks of the flesh.
You fashioned splendid spiritual armour,
shining forth from the ranks of monastics!
Entreat the Lover of mankind for those who praise you!

1. You increased the talent given to you, all-wise one.
You thoroughly worked the soil of your soul.
You sowed it with tears, Father, reaping with joy.
You truly harvested abundant joy and consolation!
Therefore, God-bearing Auxentius,
since you have boldness before the Master,
entreat Him for those who praise you!

In Tone 4, Glory... Now...

O Mother of Christ our God,
you who gave birth to the Maker of all,
deliver us from every danger,
so that we may cry out to you with one accord:
Rejoice, O only intercessor for our souls!

PROKEIMENON I, TONE 5

You, O Lord, will guard us, and will keep us,* from this generation, and forever!
verse: Save me, O Lord, for there is no longer left a just man.

READING I (Genesis 1:24-2:3)

Then God said, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind"; and it was so. And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was good. Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." So God created man in His own image; in the image of God He created him; male and female He created them. Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth." And God said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food"; and it was so. Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day. Thus the heavens and the earth, and all the host of them, were finished. And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done. Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.

PROKEIMENON II, TONE 6

Look at me and answer me* O Lord my God!
verse: How long, O Lord, will You forget me? How long will You hide Your face from me?

READING II (Proverbs 2:1-22)

My son, if you receive my words,
And treasure my commands within you,
So that you incline your ear to wisdom,
And apply your heart to understanding;
Yes, if you cry out for discernment,
And lift up your voice for understanding,
If you seek her as silver,
And search for her as for hidden treasures;

Then you will understand the fear of the LORD,
And find the knowledge of God.
For the LORD gives wisdom;
From His mouth come knowledge and understanding;
He stores up sound wisdom for the upright;
He is a shield to those who walk uprightly;
He guards the paths of justice,
And preserves the way of His saints.
Then you will understand righteousness and justice,
Equity and every good path.
When wisdom enters your heart,
And knowledge is pleasant to your soul,
Discretion will preserve you;
Understanding will keep you,
To deliver you from the way of evil,
From the man who speaks perverse things,
From those who leave the paths of uprightness
To walk in the ways of darkness;
Who rejoice in doing evil,
And delight in the perversity of the wicked;
Whose ways are crooked,
And who are devious in their paths;
To deliver you from the immoral woman,
From the seductress who flatters with her words,
Who forsakes the companion of her youth,
And forgets the covenant of her God.
For her house leads down to death,
And her paths to the dead;
None who go to her return,
Nor do they regain the paths of life—
So you may walk in the way of goodness,
And keep to the paths of righteousness.
For the upright will dwell in the land,
And the blameless will remain in it;
But the wicked will be cut off from the earth,
And the unfaithful will be uprooted from it.