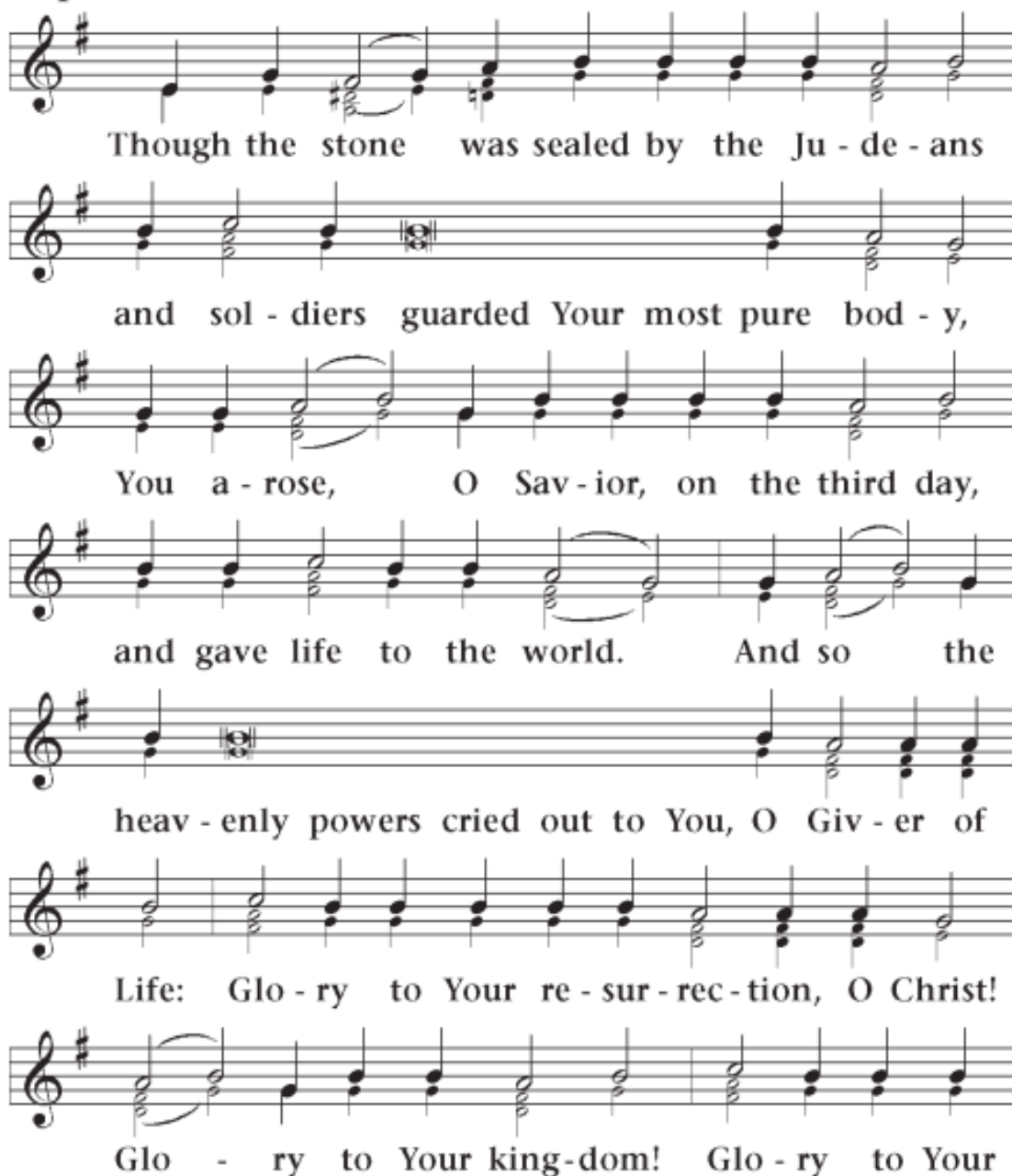


Fifth Sunday of Lent – Commemoration of Our Venerable Mother, Mary of Egypt

⇒ *The Liturgy prescribed for today is that of Saint Basil*

Tone 1

Troparion



Though the stone was sealed by the Ju - de - ans
and sol - diers guarded Your most pure bod - y,
You a - rose, O Sav - ior, on the third day,
and gave life to the world. And so the
heav - enly powers cried out to You, O Giv - er of
Life: Glo - ry to Your re - sur - rec - tion, O Christ!
Glo - ry to Your king - dom! Glo - ry to Your



Troparion, Tone 8

The di-vine im-age was faith-fully preserved in
you, O moth-er, for tak-ing up the Cross,
you fol-lowed Christ. By your deeds you have
taught us to see beyond flesh, which pass-es,
and care for the soul, a thing im-mor-tal.
And so, O ven-er-a-ble Ma-ry,

The Troparion is written on six staves in G major. Each staff has a treble clef and a key signature of one sharp. The melody is written in a style typical of Eastern Orthodox chant, with some notes beamed together and some chords. The lyrics are written below each staff, aligned with the notes. The text is: "The di-vine im-age was faith-fully preserved in you, O moth-er, for tak-ing up the Cross, you fol-lowed Christ. By your deeds you have taught us to see beyond flesh, which pass-es, and care for the soul, a thing im-mor-tal. And so, O ven-er-a-ble Ma-ry,"



your spirit rejoices with the an - gels.



Glo-ry be to the Fa-ther and to the Son and to the



Ho-ly Spir - - - it. Now and for



ev-er and ev - - - er. A-men.

Kontakion, Tone 3



Once you were filled with ev-'ry im-pu - - -



-ri-ty, now through re-pent-ance you have been



re-vealed as a bride of Christ;



fol-low-ing the an-gel-ic life, you crushed demons

with the weap - pon of the Cross. There-fore,
O glo-rious Mar-y, you have been shown to be a
bride of the king - dom.

Tone 1 Prokeimenon - Psalm 32 (33)

Let Your mer - cy, O Lord, be up-on us *
as we have hoped in You.

Verse: Rejoice in the Lord, O you just; praise befits the righteous.

Tone 4 Prokeimenon - Psalm 67(68)

God is won - der - ful in His saints,* the God
of Is - ra - el.

Epistle

Hebrews 9:11-14; Galatians 3:23-29



Alleluia verses - Psalm 17 (18): God gives me vindication, and has subdued peoples under me.

Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity for ever.

Gospel

Mark 10:32-45; Luke 7:36-50

I. Dolnytsky, *Hlasopisnets*, 1894

In you, O
Full of Grace, all
cre - a - tion re - joic - es:
the an - ge - lic ranks and all
the hu - man race. Sanc - ti - fied

tem - ple and spir - it - ual
pa - - - ra-dise,
vir - - - gins' pride
and boast, from whom
God is made flesh and
be - - came a
lit - tle Child; and He
who is our God be -
fore the a - ges,



He made your



womb a throne, and He



made it wid - - - er



than all the heav - ens.



In you, O



Full of Grace, all



cre - a - tion re - joic - es.



Glo - - - ry be to



you.

Communion verse - Psalm 148: Praise the Lord from the heavens;*
praise Him in the highest.

Second Communion verse - Psalm 111 (112): The just man shall
be in everlasting remembrance;* of evil hearsay he shall have no
fear. Alleluia (*Thrice*).